# **The Fourth Sunday of Easter Baptism and Holy Eucharist, Rite II** April 21, 2024 The Reverend Canon Mark A. Scheneman, presiding

**The People Gather** (please keep a rule of silence)

## **Organ Preludes**

**Processional Hymn:** "Good Christians all, rejoice and sing" Hymn 205, st. 1-3

#### **Salutation and Response**

Celebrant: Blessed be God; Father, Son and Holy Spirit People: And blessed be his Kingdom now and forever. Celebrant: There is one Body and one Spirit People: There is one hope in God's call to us; Celebrant: One Lord, One Faith, one Baptism; People: One God and Father of all.

### **Gloria** (sung in unison)

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

# The Collect for the Fourth Sunday of Easter

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. Amen.

# **The Word of God** (be seated for the readings)

#### **The First Lesson**

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is `the stone that was rejected by you, the builders; it has become the cornerstone.' There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

Reader: The Word of the Lord

# Acts 4:5-12

Hymn: S-280

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# Psalm 23

- The Lord is my shepherd; \* I shall not be in want.
- He makes me lie down in green pastures \* and leads me beside still waters.
- He revives my soul \* and guides me along right pathways for his Name's sake.
- Though I walk through the valley of the shadow of death, I shall fear no evil; \* for you are with me; your rod and your staff, they comfort me.
- You spread a table before me in the presence of those who trouble me; \* you have anointed my head with oil, and my cup is running over.
- Surely your goodness and mercy shall follow me all the days of my life, \* and I will dwell in the house of the Lord for ever.

#### The Epistle

We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help? Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Reader: The Word of the Lord **People: Thanks be to God** 

# **Gradual Hymn** "Shepherd of souls, refresh and bless"

The Gospel (remain standing)

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. John

People: Glory to you, Lord Christ.

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

#### 1 John 3:16-24

Hymn 343, st. 1-2

John 10:11-18

#### **The Sermon**

The Rev. Canon Mark A. Scheneman

#### Presentation and Examination of the Candidates for Holy Baptism p. 301 BCP

Celebrant: The Candidate for Holy Baptism will now be presented. Parents and Godparents: I present Sophia Grace Pentola to receive the Sacrament of Baptism.

Celebrant: Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents: I will with God's help.

Celebrant: Will you by your prayers and witness help this child to grow into the full stature of Christ? *Parents and Godparents: I will with God's help.* 

Celebrant: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God? *Parents and Godparents: I renounce them.* 

Celebrant: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Parents and Godparents: I renounce them.

- Celebrant: Do you renounce all sinful desires that draw you from the love of God? *Parents and Godparents: I renounce them.*
- Celebrant: Do you turn to Jesus Christ and accept him as your Savior? *Parents and godparents: I do.*
- Celebrant: Do you put your whole trust in his grace and love? *Parents and godparents: I do.*
- Celebrant: Do you promise to follow and obey him as your Lord? Parents and godparents: I do.

Celebrant: Will you who witness these vows do all in your power to support this person in her life in Christ.

**People: We will.** 

#### **The Baptismal Covenant**

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Celebrant: Do you believe in God the Father? **People: I believe in God, the Father almighty, creator of heaven and earth.** 

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: I believe in Jesus Christ, his only Son, our Lord, He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified,

died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant: Do you believe in God the Holy Spirit?

People: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People: I will, with God's help.

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: I will, with God's help.

Celebrant: Will you proclaim by word and example the Good News of God in Christ? **People: I will, with God's help.** 

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself? **People: I will, with God's help.** 

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: I will, with God's help.

# Prayers for the Candidates (respond after each petition) People: Lord, hear our prayer

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Parish Intercessions (Celebrant)

#### The Prayer of St. Francis (in unison)

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

Hymn to the Font	"Come down O Love divine"	Hymn 516
<b>The Baptism</b> (Candidate for Holy Baptism ~ Sophia Grace Pentola)		p. 305 BCP
The Baptismal Hymn	"Amazing Grace"	Hymn 671

#### Welcome the Newly Baptized

Celebrant: Let us welcome the newly baptized Celebrant and People: We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

#### The Exchange of the Peace (standing)

Celebrant: The peace of the Lord be always with you. People: And also with you. (Greet one another in the name of the Lord.)

**Announcements** (be seated)

**Offertory Hymn** "The King of love, my shepherd is"

#### **Reception of Gifts** (sung in unison)

Praise God from whom all blessings flow. Praise Him all creatures here below. Praise Him above ve heavenly host. Praise Father, Son, and Holy Ghost. Amen

# **Holy Communion**

#### The Great Thanksgiving

Celebrant: Lift up your hearts. People: We lift them to the Lord. Celebrant: Let us give thanks to the Lord our God. People: It is right to give him thanks and praise. Celebrant: God of all power, Ruler of the Universe, you are worthy of glory and praise. People: Glory to you for ever and ever.

Celebrant: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People: By your will they were created and have their being.

Celebrant: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

#### People: Have mercy, Lord, for we are sinners in your sight.

Celebrant: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

# People: By his blood, he reconciled us. By his wounds, we are healed.

Celebrant: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

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**Hymn 645** 

#### Sanctus & Benedictus (sung in unison)

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant: And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**People: We celebrate his death and resurrection, as we await the day of his coming.** Celebrant: Lord God of our Fathers, God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

# People: Risen Lord, be known to us in the breaking of bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.** 

# The Lord's Prayer (traditional words)

#### The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us. **People: Therefore, let us keep the feast. Alleluia.** 

# Angus Dei (sung in unison)

Jesus, Lamb of God, have mercy on us. Jesus, Bearer of our Sins, have mercy on us. Jesus, Redeemer, redeemer of the World, give us your peace. Give us your peace.

# The Administration of Holy Communion

THE HOLY TABLE around which we gather is the Lord's, not our own. All baptized Christians are welcome to receive Holy Communion.

# Prayer for Spiritual Communion

In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you. And since I cannot now receive you with my own faith community, I beseech you to come spiritually into my heart. Strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you live in me, in this life and in the life to come. Amen.

Hymn S-164

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## Prayer of Thanksgiving (in unison)

#### Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing (Celebrant)

**Recessional Hymn:** 

*"Rejoice, ye pure in heart"* 

Hymn 556, st. 1-5

#### The Dismissal

Celebrant: Go forth into the world rejoicing in the power of the Spirit. Alleluia. Alleluia. **People: Thanks be to God. Alleluia. Alleluia** 



Sophia Grace Pentola

Parents: Michael and Elizabeth Pentola Godparents: Jack Saracino and Christa Saracino (cousins of Michael)

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