

**All Saints Sunday**  
**November 3, 2024 at 10:00 a.m.**  
**Solemn Festival Eucharist, Rite I**  
**The Reverend Canon Mark A. Scheneman, presiding**

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**The People Gather** (please keep a rule of silence)

**Organ Preludes**

**Processional Hymn**

*“ For all the saints ”*

**Hymn 287, st. 1-4**

**Salutation and Response**

**p. 355 BCP**

Celebrant: Blessed be God, Father, Son, and Holy Spirit.

**People: And blessed be his kingdom, now and forever. Amen.**

**Collect for Purity and Summary of the Law** (Celebrant)

**p. 323-324 BCP**

**Gloria**

**S-204 (Sung)**

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

**The Collect for All Saints**

Celebrant: The Lord be with you.

**People: And with thy Spirit.**

Celebrant: Let us pray.

O Almighty God, who hast knit together thine elect in one communion and fellowship in the mystical body of thy Son Christ our Lord: Grant us grace so to follow thy blessed saints in all virtuous and godly living, that we may come to those ineffable joys which thou hast prepared for those who unfeignedly love thee; through Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, in glory everlasting. **Amen.**

**The Word of God** (be seated for the readings)

**The Old Testament Lesson**

**Isaiah 25:6-9**

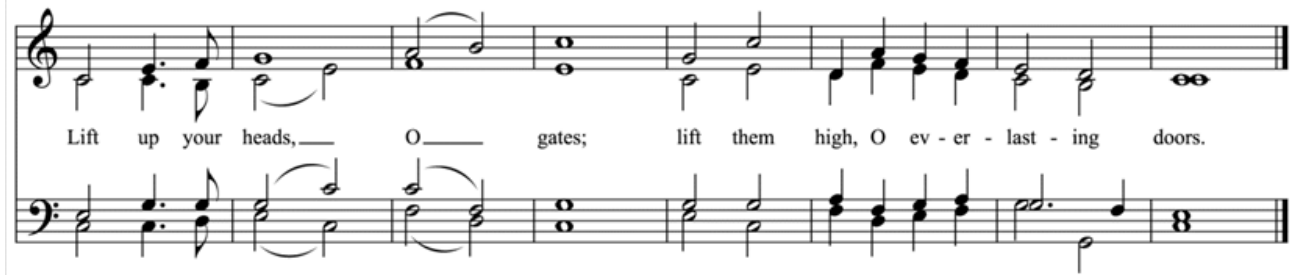
On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

Reader: The Word of the Lord

**People: Thanks be to God**

## Psalm 24

### Refrain: (sung by all)



Lift up your heads, O gates; lift them high, O ever-lasting doors.

Cantor: The earth is the Lord's and all that is in it, \* the world and all who dwell therein. For it is he who founded it upon the seas \* and made it firm upon the rivers of the deep.

### Refrain: (sung by all)

**Lift up your heads, O Gates; lift them high, O ever-lasting doors.**

Cantor: Who can ascend the hill of the Lord? \* and who can stand in his holy place? Those who have clean hands and a pure heart, \* who have not pledged themselves to falsehood, nor sworn by what is a fraud.

### Refrain: (sung by all)

**Lift up your heads, O Gates; lift them high, O ever-lasting doors.**

Cantor: They shall receive a blessing from the Lord \* and a just reward from the God of their salvation. Such is the generation of those who seek him, \* of those who seek your face, O God of Jacob.

### Refrain: (sung by all)

**Lift up your heads, O Gates; lift them high, O ever-lasting doors.**

## The Epistle

### Revelation 21:1-6a

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

Lector: The Word of the Lord

**People: Thanks be to God**

Gradual Hymn: *"For thy dear saints, O God"*

Hymn 279

## The Holy Gospel (remain standing)

### John 11:32-44

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. John

**People: Glory be to Thee, O Lord.**

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you

laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Celebrant: The Gospel of the Lord.

**People: Praise be to Thee. O Christ.**

## **The Sermon**

The Rev. Canon Mark A. Scheneman

## **The Nicene Creed** (unison, standing)

**p. 358 BCP**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## **The Prayers of the People**

(Response after each petition: **Lord, hear our prayer.**)

**Parish Intercessions** (names read from the Prayer List posted before services at the entrance in the east Narthex)

## **The Prayer of St. Francis** (unison)

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

## **Confession** (kneeling in unison)

**p. 360 BCP**

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen

## **Absolution** (Celebrant)

**The Exchange of the Peace** (standing)

Celebrant: The peace of the Lord be always with you.

**People: And with thy Spirit.** (Greet one another in the name of the Lord.)

**Announcements** (be seated)

**Offertory Hymn**

*“Let saints on earth in concert sing*

**Hymn 526**

**Reception of Gifts** (sung in unison)

Praise God from whom all blessings flow.

Praise Him all creatures here below.

Praise Him above ye heavenly host.

Praise Father, Son, and Holy Ghost. Amen

## **Holy Communion**

**The Great Thanksgiving**

**p. 340 BCP**

Celebrant: The Lord be with you.

**People: And with thy Spirit.**

Celebrant: Lift up your hearts.

**People: We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

**People: It is meet and right so to do.**

**Sanctus & Benedictus**

**S-129 (Sung)**

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.

Glory be to Thee, O Lord most high.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

**Prayer of Consecration** (kneeling, concluding with AMEN)

**p. 341 BCP**

**The Lord’s Prayer** (traditional words)

**p. 336 BCP**

**The Breaking of the Bread**

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

**People: Therefore, let us keep the feast. Alleluia.**

**Angus Dei**

**S-163 (Sung)**

Lamb of God, that taketh away the sins of the world: have mercy on us.

Lamb of God, that taketh away the sins of the world: have mercy on us.

Lamb of God, that taketh away the sins of the world: grant us peace.

## **The Administration of Holy Communion**

*THE HOLY TABLE around which we gather is the Lord’s, not our own. All baptized Christians are welcome to receive Holy Communion.*

### **Prayer for Spiritual Communion**

In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you. And since I cannot now receive you with my own faith community, I beseech you to come spiritually into my heart. Strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you live in me, in this life and in the life to come. Amen

### **Prayer of Thanksgiving** (unison)

**p. 339 BCP**

Almighty and ever living God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

### **The Blessing** (Celebrant)

### **Recessional Hymn**

*"Ye watchers and ye holy ones"*

**Hymn 618**

### **The Dismissal**

Celebrant: Go in peace to love and serve the Lord.

**People: Thanks be to God.**

