The Feast of Pentecost, Whitsunday June 8, 2025 Solemn Festival Eucharist, Rite II The Reverend Canon Mark Scheneman, presiding

The People Gather (please keep a rule of silence)

Organ Preludes

Processional Hymn:

"Holy Spirit, font of light"

Salutation and Response

Celebrant: Alleluia. Christ is Risen. People: The Lord is Risen indeed. Alleluia!

Collect for Purity (Celebrant)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord. Amen

Gloria (sung in unison)

in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect for Pentecost

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

The Word of God (be seated for the readings)

The First Lesson

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libva belonging to Cyrene, and visitors from Rome, both Jews and proselvtes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed,

p. 355 BCP

Hymn S-280

Hymn 228

p. 355 BCP

Glory to God

saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: `In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

Reader: The Word of the Lord People: Thanks be to God.

Psalm 67

Refrain: (all)



Cantor: Surely, it is God who saves me; * I will trust in him and not be afraid. For the Lord is my stronghold and my sure defense, * and he will be my Savior.

Refrain: (All) You shall draw water with rejoicing from the springs of salvation.

Cantor: And on that day you shall say, * Give thanks to the Lord and call upon his Name; Make his deeds known among the peoples; * see that they remember that his Name is exalted.

Refrain: (All) You shall draw water with rejoicing from the springs of salvation.

- Cantor: Sing the praises of the Lord, for he has done great things, * and this is known in all the world. Cry aloud, inhabitants of Zion, ring out your joy, * for the great one in the mist of you is the Holy One of Israel.
- **Refrain:** (All) You shall draw water with rejoicing from the springs of salvation.

The New Testament Reading

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

Reader: The Word of the Lord People: Thanks be to God.

"O Spirit of Life, O Spirit of God" **Gradual Hymn**:

The Holy Gospel (remain standing)

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. John **People: Glory to you, Lord Christ.**

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time. Philip, and you still do not know me? Whoever has seen me has seen the

Romans 8:14-17

John 14:8-17

Hymn 505, st. 1-2

Father. How can you say, `Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the

works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

Celebrant: The Gospel of the Lord. **People: Praise to you. Lord Christ.**

The Sermon

The Rev. Canon Mark Scheneman

The Baptismal Covenant

Celebrant: Do you believe in God the Father?

People: I believe in God, the Father almighty, creator of heaven and earth.

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant: Do you believe in God the Holy Spirit?

People: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: I will, with God's help.

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: I will, with God's help.

Celebrant: Will you proclaim by word and example the Good News of God in Christ? **People: I will, with God's help.**

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself? **People: I will, with God's help.**

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: I will, with God's help.

The Prayers of the People People: Lord, hear our prayer (respond after each petition)

Parish Intercessions (Celebrant)

The Prayer of St. Francis (in unison)

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

The Exchange of the Peace (standing)

Celebrant: The peace of the Lord be always with you. **People: And also with you. (Greet one another in the name of the Lord.)**

Announcements (be seated)

Offertory Hymn:	<i>"Like the murmur of the dove's song"</i>	Hymn 513
Praise Him all c Praise Him abov	n whom all blessings flow. reatures here below. ve ye heavenly host. on, and Holy Ghost. Amen.	
Holy Communion		
People: And al Celebrant: Lift People: We lif Celebrant: Let	Lord be with you. so with you.	р. 372 ВСР
Heaven and ear Hosanna in the	Lord, God of power and might, th are full of your glory. highest. ho comes in the name of the Lord.	Hymn S-130
Prayer of Consecration D (kneeling, and concluding with AMEN)		p. 373 – 375 BCP
Memorial Acclamation (in unison) p. 375 BCP We praise you, we bless you, we give thanks to you, and we pray to you, Lord our G		-
The Lord's Prayer (traditional words)		p. 364 BCP

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us. **People: Therefore, let us keep the feast. Alleluia.**

Angus Dei (sung in unison)

Hymn S-164

Jesus, Lamb of God, have mercy on us. Jesus, Bearer of our Sins, have mercy on us. Jesus, Redeemer, redeemer of the World, give us your peace. Give us your peace.

The Administration of Holy Communion

(THE HOLY TABLE around which we gather is the Lord's, not our own. All baptized Christians are welcome to receive Holy Communion.)

Prayer for Spiritual Communion

In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you. And since I cannot now receive you with my own faith community, I beseech you to come spiritually into my heart. Strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you live in me, in this life and in the life to come. Amen

Prayer of Thanksgiving (in unison)

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing (Celebrant)

Recessional Hymn: *"Holy Spirit, ever living"*

The Dismissal

Celebrant: Go forth into the world rejoicing in the power of the Spirit. Alleluia. Alleluia. **People: Thanks be to God. Alleluia. Alleluia!**



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Hymn 511