

The Tenth Sunday after Pentecost

August 2, 2026

Holy Eucharist, Rite I

The Reverend Canon Mark A. Scheneman, presiding

The People Gather (please keep a rule of silence)

Organ Preludes

Entrance Hymn

"O day of radiant gladness"

Hymn 48

Salutation and Response

p. 323 BCP

Celebrant: Blessed be God, Father, Son and Holy Spirit

People: And blessed be his kingdom now and forever. Amen.

Collect for Purity (Celebrant)

p. 323 BCP

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name, through Christ our Lord. Amen.

Summary of the Law (Celebrant)

p. 324 BCP

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Gloria (sung in unison)

Hymn S-204

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Collect for the Tenth Sunday after Pentecost

Celebrant: The Lord be with you.

People: And with thy Spirit.

Celebrant: Let us pray.

O Lord, we beseech thee, let thy continual mercy cleanse and defend thy church; and because it cannot continue in safety without thy help, protect and govern it always by thy goodness; through Jesus Christ our Lord who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The Word of God (be seated for the readings)

The Old Testament

Genesis 32:22-31

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything

that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his hip.

Reader: The Word of the Lord

People: Thanks be to God

Psalms 118: 8-9, 15-22 (said responsively)

- The Lord is gracious and full of compassion, * **slow to anger and of great kindness.**
- The Lord is loving to everyone * **and his compassion is over all his works.**
- The Lord upholds all those who fall; * **he lifts up those who are bowed down.**
- The eyes of all wait upon you, O Lord, * **and you give them their food in due season.**
- You open wide your hand * **and satisfy the needs of every living creature.**
- The Lord is righteous in all his ways * **and loving in all his works.**
- The Lord is near to those who call upon him, * **to all who call upon him faithfully.**
- He fulfills the desire of those who fear him; * **he hears their cry and helps them.**
- The Lord preserves all those who love him, * **but he destroys all the wicked.**
- My mouth shall speak the praise of the Lord; * **let all flesh bless his holy Name for ever and ever.**

The Epistle

Romans 9:1-5

I am speaking the truth in Christ-- I am not lying; my conscience confirms it by the Holy Spirit-- I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

Reader: The Word of the Lord

People: Thanks be to God

Gradual Hymn

"Shepherd of souls, refresh and bless"

Hymn 343

The Holy Gospel (remain standing)

Matthew 14:13-21

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. Matthew

People: Glory be to Thee, O Lord.

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had

compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Celebrant: The Gospel of the Lord.

People: Praise be to Thee. O Christ.

The Sermon

The Rev. Canon Mark A. Scheneman

The Nicene Creed (unison, standing)

p. 326 BCP

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People (responding after each petition)

People: Lord, hear our prayer.

Parish Intercessions (Celebrant)

The Prayer of St. Francis (said in unison)

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

Confession (kneeling in unison)

p. 331 BCP

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen

Absolution (Celebrant)**p. 332 BCP**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness and bring you to everlasting life; through Jesus Christ our Lord. Amen.

The Exchange of the Peace (standing)

Celebrant: The peace of the Lord be always with you.

People: And with thy Spirit. (greet one another in the name of the Lord.)

Announcements (be seated)**Offertory Hymn** *"Here, O my Lord, I see thee face to face"***Hymn 318****Reception of Gifts (standing, sung in unison)**

Praise God from whom all blessings flow.

Praise Him all creatures here below.

Praise Him above ye heavenly host.

Praise Father, Son, and Holy Ghost. Amen

Holy Communion

The Great Thanksgiving**p. 340 BCP**

Celebrant: The Lord be with you.

People: And with thy Spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

Sanctus & Benedictus**Hymn S-113**

Holy, holy, holy, Lord God of Hosts,

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

Prayer of Consecration (kneeling, concluding with AMEN)**p. 341-343 BCP****The Lord's Prayer (traditional words)****p. 336 BCP****The Breaking of the Bread****P. 337 BCP**

Celebrant: Alleluia, Christ our Passover is sacrificed for us.

People: Therefore, let us keep the feast. Alleluia

Angus Dei (sung in unison)**Hymn S-157**

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The Administration of Holy Communion

THE HOLY TABLE around which we gather is the Lord's, not our own. All baptized Christians are welcome to receive Holy Communion.

Prayer for Spiritual Communion

In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you. And since I cannot now receive you with my own faith community, I beseech you to come spiritually into my heart. Strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you live in me, in this life and in the life to come. Amen

Prayer of Thanksgiving (in unison)

p. 339 BCP

Almighty and ever living God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing (Celebrant)

Recessional Hymn

"Love divine, all loves excelling "

Hymn 657

The Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God.