

The Fourteenth Sunday after Pentecost
August 30, 2026
Morning Prayer, Rite I
The Reverend Canon Mark A. Scheneman, presiding

The People Gather (please keep a rule of silence)

Organ Preludes

Entrance Hymn *"All hail the power of Jesus' Name!"* **Hymn 450, st. 1-3**

Opening Sentences (Officiant) **p. 38 BCP**

Invitation to Confession (Officiant) **p. 41 BCP**

Confession of Sin (kneeling in unison) **p. 41 BCP**

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy law, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord: and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. **Amen.**

Officiant: The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

The Invitatory and Psalter (all stand)

Officiant: O Lord, open thou our lips.

People: And our mouth shall show forth thy praise.

All: Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen. Alleluia.

Venite, Exultemus Domino (standing, sung in unison)

- O come let us sing | unto. The LORD; let us heartily rejoice in the strength of | our salvation.
- Let us come before his presence with | thanksgiving; and show ourselves | glad in him with psalms.
- For the LORD is a | great God; and a great | King above all gods.
- In his hand are all the corners | of the earth; and the strength of the hills is | his also.
- The sea is | his and he made it; and his hands pre| pared. the dry land.
- come let us worship and | fall down, and kneel before the | LORD our Maker.
- For he is the | LORD our God; and we are the people of his pasture, and the | sheep of his hand.
- worship the LORD in the | beauty of holiness; let the whole earth | stand in awe of him.
- For he cometh, for he cometh to | judge the earth, and with righteousness to judge the world, and the | peoples with his truth.

- Glory be to the Father and | to the Son, and | to the Holy Ghost; As it was in the beginning, is now and | ever shall be, world without | end. Amen.

Psalms 105:1-6, 23-26, 45c (read responsively)

- Give thanks to the Lord and call upon his Name; * **make known his deeds among the peoples.**
- Sing to him, sing praises to him, * **and speak of all his marvelous works.**
- Glory in his holy Name; * **let the hearts of those who seek the Lord rejoice.**
- Search for the Lord and his strength; * **continually seek his face.**
- Remember the marvels he has done, * **his wonders and the judgments of his mouth,**
- O offspring of Abraham his servant, * **O children of Jacob his chosen.**
- Israel came into Egypt, * **and Jacob became a sojourner in the land of Ham.**
- The Lord made his people exceedingly fruitful; * **he made them stronger than their enemies;**
- Whose heart he turned, so that they hated his people, * **and dealt unjustly with his servants.**
- He sent Moses his servant, * **and Aaron whom he had chosen. Hallelujah!**

The Lessons (be seated for the readings)

The First Lesson

Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'"

God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations.

Reader: The Word of the Lord.

People: Thanks be to God.

Jubilate Deo (standing, sung in unison)

- O be joyful in the LORD | all ye lands: serve the LORD with gladness, and come before his | presence with a song.
- Be ye sure that the LORD he is God; it is he that hath made us and not | we ourselves; we are his people and the | sheep of his pasture.
- O go your way into his gates with thanksgiving, and into his | courts with praise; be thankful unto him and | speak | good of his Name.
- For the LORD is gracious, his mercy is | everlasting; and his truth endureth from generation to | generation.
- Glory be to the Father and | to the Son, and | to the Holy Ghost; As it was in the beginning, is now and | ever shall be, world without | end. Amen.

The Second Lesson

Romans 12:9-21

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

Reader: The Word of the Lord.

People: Thanks be to God.

Benedictus es, Domine (standing, sung in unison)

- BLESSED art thou, O LORD | God of. our fathers; praised and exalted above | all for ever.
- Blessed art thou for the | Name of. thy Majesty: praised and exalted above | all for ever.
- Blessed art thou in the temple | of. thy holiness: praised and exalted above | all for ever.
- Blessed art thou that beholdest the depths, and dwellest be|tween the Cherubim: praised and exalted above | all for ever.
- Blessed art thou on the glorious | throne of. thy kingdom: praised and exalted above | all for ever.
- Blessed art thou in the firma| ment of heaven: praised and exalted above | all for ever.
- Glory be to the Father and | to the Son, and to the Holy Ghost; As it was in the beginning, is now and | ever shall be, *world without | end. Amen.

The Collect for the Fourteenth Sunday after the Pentecost (Officiant)

Lord of all power and might, who art the author and giver of all good things: Graft in our hearts the love of thy Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God for ever and ever. **Amen.**

The Collect for Sundays (Officiant)

p. 56 BCP

O God, who makest us glad with the weekly remembrance of the glorious resurrection of thy Son our Lord: Grant us this day such blessing through our worship of thee, that the days to come may be spent in thy favor; through the same Jesus Christ our Lord. **Amen.**

Other Collects (Officiant)

p. 56-57 BCP

The General Thanksgiving (in unison)**p. 58 BCP**

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ, for the means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

A Prayer of St. Chrysostom (Officiant)**p. 59 BCP**

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee, and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

Officiant: Let us bless the Lord.

People: Thanks be to God.

Concluding sentence (Officiant)

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost be with us all evermore. Amen.

Announcements**The Sermon Hymn***"Fairest Lord Jesus"***Hymn 383****The Sermon****The Rev. Canon Mark Scheneman****Offertory Hymn***"What wondrous love is this, O my soul"***Hymn 439****Reception of Gifts**

Praise God from whom all blessings flow.

Praise Him all creatures here below.

Praise Him above ye heavenly host.

Praise Father, Son, and Holy Ghost. Amen.

Parish Intercessions (Officiant)**The Prayer of St. Francis** (unison)

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

The Blessing**Recessional Hymn***"Lift up your heads, ye mighty gates!"***Hymn 436**