The Last Sunday after Pentecost
Christ the King
November 22, 2026
Holy Eucharist and
Dedication of the Church House Renovations

The Reverend Mark A. Scheneman, Presiding

The People Gather (please keep a rule of silence)

Prelude *"The King of love my shepherd is"* **Matthew Zimnoch**

Processional Hymn *"All hail the power of Jesus' name!"* **Hymn 450, st. 1-3**

Salutation and Response **p. 355 BCP**

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Collect for Purity (Celebrant) **p. 355 BCP**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord. **Amen**

Gloria (sung in unison) **Hymn S-280**

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect for the Last Sunday after Pentecost

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Word of God (be seated for the readings)

The Old Testament Reading **Ezekiel 34:11-16, 20-24**

Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture;

there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice. Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep. I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

Reader: The Word of the Lord

People: Thanks be to God

Psalm 100 (Anglican Chant-Jubilate Deo)

O be joyful in the Lord/ all ye lands; * serve the Lord with gladness,
And come before his/ presence with a song.
Be ye sure that the Lord he is God; it is he that hath made us and not/
we ourselves *
We are his people and the /sheep of. his pasture.
O go your way into his gates with thanksgiving, and into his / courts with praise;
be thankful unto him and /speak/good of .his Name.
For the Lord is gracious, her mercy is/ everlasting; *
And his truth endureth from generation to /generation.

The Epistle **1 Thessalonians 4:13-18**

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader: The Word of the Lord

People: Thanks be to God

The Gradual Hymn **"***Now thank we all our God"* **Hymn 397**

The Holy Gospel (standing) **Matthew 25:31-46**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St Matthew

People: Glory to you, Lord Christ.

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me,

I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon *The Reverend Mark A. Scheneman*

The Nicene Creed (in unison, standing) **p. 358 BCP**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People (respond after each petition)

People: Lord, hear our prayer.

Parish Intercessions (Celebrant)

The Prayer of St. Francis (in unison)

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

Confession (kneeling, in unison) **p. 360 BCP**

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution (Celebrant) **p. 360 BCP**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Exchange of the Peace (standing)

Celebrant: The peace of the Lord be always with you.
People: And also with you.

Announcements (be seated)

Offertory Anthem *"Bless this House"* **Matthew Zimnoch**

Reception of Gifts (sung in unison)

Praise God from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above ye heavenly host.
Praise Father, Son, and Holy Ghost. Amen

Holy Communion

The Great Thanksgiving **p. 361 BCP**

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise

Sanctus & Benedictus (sung in unison) **Hymn S-129**

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest

Prayer of Consecration A (kneeling, and concluding with AMEN) **p. 362 BCP**

Memorial Acclamation (in unison) **p. 363 BCP**

Christ has died,
Christ is risen,
Christ will come again.

The Lord's Prayer (traditional words) **p. 364 BCP**

The Breaking of the Bread

Celebrant: Alleluia, Christ our Passover is sacrificed for us.
People: Therefore, let us keep the feast. Alleluia.

Angus Dei (sung in unison) **Hymn S-163**

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

The Administration of Holy Communion

THE HOLY TABLE around which we gather is the Lord's, not our own. All baptized Christians are welcome to receive Holy Communion.

Prayer for Spiritual Thanksgiving

In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you. And since I cannot now receive you with my own faith community, I beseech you to come spiritually into my heart. Strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you live in me, in this life and in the life to come. Amen

Prayer of Thanksgiving (in unison) **p. 365 BCP**

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen

The Blessing (Celebrant)

Recessional Hymn: "*Alleluia! Sing to Jesus!*" **Hymn 460**

The Dismissal

Celebrant: Go in peace to love and serve the Lord.
People: Thanks be to God.

Architect	Schillaci Ltd., Mark Schillaci
General Contractor	Cocalico Builders Ltd., Dwight Graybill
Quatrefoil Window	McGrory Glass, Inc
Clerk of the Works	Gary VanDyke

Organist: Jaime Gould
Soloist: Matthew Zimnoch
Acolyte: Sarah Spangler
Piper: David Weisman
Usher: Jeff Liszcz
Reader: John Houton
Prayers of the People: Walter Johnson
Minister of the Chalice: Joseph O'Brien and Sarah Spangler
Altar Guild: Jackie Peralta, Mary Chibatar, Chris Shepherd
Offering Counters: John Houton and Dan Towle
Livestream: Bill Bryan